

# Q.G.F.A. QUEENSLAND RECORD APPLICATION

## Form for Recording Freshwater & Saltwater Game Fish Catches

Read all G.F.A.A. angling rules and record requirements before completing and signing this application. The angler's signature on the completed form must be witnessed by a notary. This application must be accompanied by line or tippet samples and photographs as specified in the G.F.A.A. Record Requirements. Hybrids and other species which may pose a problem of identity should be examined by an ichthyologist or qualified fishery biologist. Note: Claim must reach Q.G.F.A. within 2 months of capture.

<p><b>I AM SUBMITTING THIS ENTRY FOR:</b></p> <p><input type="checkbox"/> Mens Record                      <input type="checkbox"/> Saltwater</p> <p><input type="checkbox"/> Womens Record                      <input type="checkbox"/> Landbased</p> <p><input type="checkbox"/> Junior Record (Under 16)                      <input type="checkbox"/> Fly</p> <p><input type="checkbox"/> 20 to 1 Patch                      <input type="checkbox"/> Freshwater</p>	<p><b>OTHER EQUIPMENT</b></p> <p>Type of Gaff .....</p> <p>Length of Gaff (mm) .....</p> <p>Length of Trace or Leader (Mm) .....</p> <p>Number of Hooks .....</p> <p>Name of Lure, Fly or Bait .....</p>
<p><b>IN THE FOLLOWING LINE CLASS</b></p> <p>_____ kg</p>	<p><b>I, We certify that this capture was made in accordance with G.F.A.A. Rules.</b></p>
<p><b>FLY ROD QLD RECORD IN THE TIPPET CLASS</b></p> <p>_____ kg</p>	<p><b>CAPTAIN</b></p> <p>Name .....</p> <p>Signature .....</p> <p>Address .....</p>
<p><b>NAME OF SPECIES SUBMITTED</b></p> <p>Common: .....</p> <p>Scientific: .....</p>	<p><b>MATES NAME</b></p> <p>Name .....</p> <p>Signature .....</p> <p>Address .....</p>
<p><b>WEIGHT OF SPECIES SUBMITTED</b></p> <p>_____ kg</p> <p><b>LENGTH</b> (See Measurement Diagrams)</p> <p>x to x _____ mm / xx to xx _____ mm</p> <p><b>GIRTH</b> (See Measurement Diagrams)</p> <p>_____ mm</p>	<p><b>SCALES</b></p> <p>Location .....</p> <p>Type .....</p> <p>Manufacturer .....</p> <p>Date Last Certified .....</p> <p>Person and or Agency that certified scales .....</p>
<p><b>DATE OF CATCH</b> .....</p> <p><b>PLACE OF CATCH</b> .....</p> <p><b>STATE</b> .....</p>	<p><b>WEIGH MASTER</b></p> <p>Name .....</p> <p>Signature .....</p> <p>Address .....</p>
<p><b>TOURNAMENT</b> .....</p> <p><b>METHOD OF CATCH</b> .....</p> <p>(Trolling, Casting on Fly etc)</p> <p><b>FIGHTING TIME</b> .....</p> <p><b>ANGLERS NAME</b> .....</p> <p>(As you want it to appear)</p> <p><b>PERMANENT ADDRESS</b> (Include State and Postcode)</p> <p>.....</p> <p>.....</p> <p><b>ANGLERS FISHING CLUB</b> .....</p>	<p><b>WITNESS TO WEIGH IN</b> (Name other than Angler, Captain or Weigh Master)</p> <p>Name .....</p> <p>Signature .....</p> <p>Address .....</p>
<p><b>EQUIPMENT</b></p> <p><b>Rod</b></p> <p>Make .....</p> <p>Tip Length (Mm) ..... <small>CENTRE OF REEL TO END OF TIP</small></p> <p>Butt Length (Mm) ..... <small>CENTRE OF REEL TO END OF BUTT</small></p> <p><b>Reel</b></p> <p>Make ..... Size .....</p> <p><b>Line or Tippet</b></p> <p>Make ..... Size .....</p>	<p><b>WITNESS TO WEIGH IN</b> (2 Witnesses other than Captain, who saw catch)</p> <p>Name .....</p> <p>Signature .....</p> <p>Address .....</p> <p>Name .....</p> <p>Signature .....</p> <p>Address .....</p>
<p><b>LENGTH OF DOUBLE LINE</b></p> <p>Make Of Backing .....</p> <p>Size .....</p>	<p><b>VERIFICATION OF SPECIES</b> (Name of Examining Ichthyologist)</p> <p>Name .....</p> <p>Signature .....</p> <p>Address .....</p>
<p><b>BOAT IF USED</b></p> <p>Name .....</p> <p>Make (Mm) .....</p> <p>Length (Mm) .....</p>	